| Based on Form PTO-1449<br>(3/90)                    |                 |                        |   |                       | ATTY. DOCKET NO.<br>450101-03210 | SERIAL NO. 1070591                                     |         |          |     |                               |             |
|---|-----------------|------------------------|---|-----------------------|----------------------------------|--|---------|----------|-----|-------------------------------|-------------|
|   | LIST OF I       | REFEREN                | ICES CITED BY APPI                                | JCANT                 |                                  | APPLICANT  |         |          |     |                               |             |
| (Use several sheets if necessary)                   |                 |                        |   |                       |                                  | KONDO ET AL.   |         |          |     |                               |             |
|   |                 |                        |   |                       |                                  | FILING DATE  |         | GROUP    |     |                               | <del></del> |
|   |                 |                        |   |                       |                                  |  |         |          |     |                               |             |
|   |                 |                        |   |                       | U.S. PAT                         | ENT DOCUMENTS  |         |          |     |                               |             |
| EXAMINER<br>INITIAL                                 |                 | DOCUMENT NUMBER        |   | DATE                  |                                  | NAME   | CLASS   | SUBCLASS |     | FILING DATE<br>IF APPROPRIATE |             |
|   | AA              |                        | -   |                       |                                  |  |         |          |     |                               |             |
|   | AB              |                        |   |                       |                                  |  |         |          |     |                               |             |
|   | AC              |                        |   |                       |                                  |  |         |          |     |                               |             |
|   | AD              |                        |   |                       |                                  |  |         |          |     |                               |             |
|   | AE              |                        | <del></del>                                       |                       |                                  |  |         |          |     |                               |             |
|   | AF              |                        |   |                       |                                  |  |         |          |     |                               | _           |
|   | AG              |                        |   |                       |                                  |  |         |          |     |                               |             |
|   | АН              |                        |   |                       |                                  |  |         |          |     |                               |             |
|   | AI              |                        |   |                       |                                  |  |         |          |     |                               |             |
|   | AJ              |                        |   |                       |                                  |  |         |          |     |                               |             |
|   |                 |                        |   | FC                    | DREIGN P                         | ATENT DOCUMENTS  |         |          |     | _                             |             |
|   |                 | DOCUMENT NUMBER        |   | DATE                  |                                  | COUNTRY CLASS  |         | SUBCLASS |     | TRANSLATION                   |             |
|   |                 |                        |   |                       |                                  |  |         |          |     | YES                           | NO          |
| A.A.  | AK              | 6-152432               |   | 05/31/94              | JAPAN                            |  | HO3M    | 7        | 130 | ABSTRACT                      |             |
|   | AL              | 8-307835               |   | 11/22/96              | JAPAN                            | - <del> </del>   | HOYN    |          | 101 | ABSTRACT                      |             |
| 1   | AM              | 8-322041               |   | 12/03/96              | JAPAN                            |  | HOYN    | 7        | 124 |                               |             |
|   | AN              |                        | w.s   |                       |                                  |  |         |          |     |                               |             |
|   | AO              |                        |   |                       |                                  |  |         |          |     |                               |             |
|   | AP              | ,                      |   |                       |                                  |  |         |          |     |                               |             |
|   | AQ              |                        |   |                       |                                  |  |         |          |     | <u> </u>                      |             |
|   | AR              |                        |   |                       |                                  |  |         |          |     |                               |             |
|   |                 |                        | o   | THER PRIOR ART        | (Includin                        | Author, Title, Date, Pertinent Pages                   | , Etc.) |          |     |                               |             |
|   | AS              |                        |   |                       |                                  |  |         |          |     | -                             |             |
|   | AT              |                        | ** <u></u>  |                       |                                  | · · · · · · · · · · · · · · · · · · ·                  |         |          |     |                               |             |
|   | AU              |                        |   |                       |                                  |  |         | ·        |     |                               |             |
|   | AV              |                        |   |                       |                                  |  |         |          |     |                               |             |
|   | AW              |                        |   |                       |                                  | ·  |         |          |     | ·                             |             |
| EXAMINER  | <b>6</b>        | Ω                      | 0   | ٠, ١                  |                                  | DATE CONSIDERED  |         |          |     |                               |             |
|   |                 |                        | LAVI  |                       | 8-19-05                          |  |         |          |     |                               |             |
| <ul> <li>EXAMINER:<br/>citation if not i</li> </ul> | Initial if refe | rence con<br>e and not | sidered, whether or not<br>considered. Include co | citation is in confor | rmance wit<br>next contr         | h MPEP 609. Draw line through nunication to applicant. |         |          |     |                               |             |

| 37 PLANTE PTO-1449  |          |                                       |                  | ATTY. DOCKET NO.<br>450101-03210  | ATTY. DOCKET NO.<br>450101-03210 |              |                      |
|---------------------|----------|---------------------------------------|------------------|-----------------------------------|----------------------------------|--------------|----------------------|
|                     |          | REFERENCES CITED BY AP                | DI ICAUT         | APPLICANT<br>Tetsujiro KONDO et   | al .                             | 10/030,591   |                      |
|                     | (Use s   | everal sheets if neces                | sary)            | FILING DATE                       | FILING DATE                      |              |                      |
|                     |          |                                       | 11.5             | June 3, 2002  5. PATENT DOCUMENTS |                                  | 2652         | ·                    |
| EXAMINER<br>INITIAL |          | DOCUMENT NUMBER                       | DATE             | NAME                              | CLASS                            | SUBCLASS     | FILING DA<br>APPROPR |
|                     | AA       |                                       |                  |                                   |                                  |              |                      |
|                     | AB       |                                       |                  |                                   |                                  |              |                      |
|                     | AC       |                                       |                  |                                   |                                  | BEC          | EIVED-               |
|                     | AD       |                                       |                  | <del></del>                       |                                  |              |                      |
|                     | AE       | · · · · · · · · · · · · · · · · · · · |                  |                                   |                                  | MAY 2        | 1 2003               |
|                     | AF       | <u> </u>                              |                  | <del> </del>                      |                                  | - Technology | Center 260           |
|                     | AG       |                                       |                  |                                   |                                  |              |                      |
|                     | AH       |                                       | -                |                                   | -                                |              | <b></b>              |
|                     | IA<br>LA |                                       |                  | <del>-</del>                      | -                                | <del> </del> |                      |
|                     | AK       |                                       |                  |                                   |                                  |              |                      |
|                     |          |                                       | FORE             | IGN PATENT DOCUMENTS              |                                  | 1            |                      |
|                     |          | DOCUMENT NUMBER                       | DATE             | COUNTRY                           | CLASS                            | SUBCLASS     | TRANSLA              |
|                     | AL       |                                       |                  | - " .                             |                                  |              | YES                  |
|                     | AM       |                                       |                  |                                   |                                  |              |                      |
|                     | AN       |                                       |                  |                                   | -                                |              |                      |
|                     | AO       |                                       |                  |                                   |                                  |              |                      |
|                     | AP       |                                       |                  |                                   |                                  |              |                      |
|                     |          | OTHER PRIOR A                         | ART (Including / | Author, Title, Date, Perti        | nent Pages, I                    | tc.)         |                      |
| A. #                | PA       | PATENT ABSTRACT                       | IS OF JAPAN, 07  | -067031, March 10, 1995           |                                  |              |                      |
| ,                   | AR       |                                       |                  |                                   | -                                |              |                      |
|                     |          |                                       |                  |                                   |                                  |              |                      |

EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.